

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

**April 04, 2018**

MOTOR CARRIER MATTER

☐

DOCKET NO.

**2018-2-E**

UTILITIES MATTER

☒

ORDER NO.

**2018-253**

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**SUBJECT:**

[DOCKET NO. 2018-2-E](#) - Annual Review of Base Rates for Fuel Costs for South Carolina Electric & Gas Company - Staff Presents for Commission Consideration the Request for Confidential Treatment of Direct Testimony of Devi Glick Filed on Behalf of South Carolina Coastal Conservation League and Southern Alliance for Clean Energy.

**COMMISSION ACTION:**

Grant the Request for Confidential Treatment of Direct Testimony of Devi Glick Filed on Behalf of South Carolina Coastal Conservation League and Southern Alliance for Clean Energy.

PRESIDING: WhitfieldSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
BOCKMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
ELAM	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RANDALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

(SEAL)

RECORDED BY: J. Schmieding